

Conférence internationale

« Formes et usages du commentaire dans le monde indien » “Forms and Uses of the Commentary in the Indian World”

Pondichéry, 22-25 Février, 2005

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V. Arasu : Tradition of Commentaries and Tamil Intellectual History (8th to 10th century).

G. Bailey : Why Do *Purāṇas* Lack Commentaries?

N. Balbir : Exploring Early Jain Exegesis.

M.-L. Barazer-Billoret : Compilation, commentaire ou *paddhati*? L'exemple du *Dīkṣādarśa* de Vedajñāna (16^{ème} siècle)/ Compilation, Commentary or *paddhati*? The Example of Vedajñāna's *Dīkṣādarśa* (16th c.).

H. N. Bhat : The Nature and Scope of Commentaries in Sanskrit : *vyākhyānato viśeṣapratipattiḥ*.

S. Brocquet : The *Rāmācaritam* of Sandhyākaranandin and Its Commentary.

G. Colas : Le *Pāramātmika* ou *Pāramātmikopaniṣad*, son emploi rituel, ses commentaires/ The *Pāramātmika* or *Pāramātmikopaniṣad*, its ritual use, its commentaries.

B. Dagens : Les traités d'architecture, un commentaire théorisé/Architectural Treatises Seen as Theorized Commentaries.

N. Dejenne: Un personnage épique éclairé par le commentaire d'une pièce de théâtre : Paraśurāma dans l'*Anargharāghava* (IV, śl. 15 à 64) et la *Pañcikā* de Viṣṇubhaṭṭa/ An Epic Character as Revealed Through a Drama's Commentary: Paraśurāma in *Anargharāghava* (IV, śl. 15 to 64) and Viṣṇubhaṭṭa's *Pañcikā* Thereon.

R. Varada Desikan : *Vaiṣṇava Maṇipravāla* Commentaries in Tamil Natu.

M. Deshpande : Bhaṭṭojī Dīkṣita's Perceptions of Intellectual History: Narrative of Fall and Recovery of the Grammatical Authority.

K. E. Dharaneedharan : Jijñāsādhikaraṇe vyākhyātṛṇām abhiprāyabhedapariśīlanam.

R. P. Dviwedi : Commentaries without Text.

J. Fezas : L'emploi du temps royal : du commentaire à la création littéraire / The daily routine of the king, from commentary to literary creation.

T. Ganesan : Development of Medieval *Śaivasiddhānta*. Contribution of Nigamajñāna I and his disciple Nigamajñāna II.

V. Geetha : Re-making the Past: Iyothee Thass Pandithar and Modern Tamil Historiography.

D. Goodall : Harmonisation and Distortion in *Saiddhāntika* Commentary.

F. Grimal : Le miroir et la lumière. Sur la forme et les usages du *Kāvyaadarpaṇa* de Rājacūḍāmaṇidīkṣita / The Mirror and the Light. On the form and uses of Rājacūḍāmaṇidīkṣita's *Kāvyaadarpaṇa*.

M. Hahn : Guides to Wording and Meaning. On the role of commentaries in the ornate literature of the Buddhists.

O. v. Hinüber : A Commentary with a History: The *Aṭṭakathā* of the Theravādins.

J. E. M. Houben : Le commentaire védique. Aide ou entrave pour l'interprétation des *Veda* / The Vedic Commentary. Help or hindrance for the interpretation of the *Vedas*.

V. N. Jha : Theory of Commentary : An Indian Perspective.

S. D. Joshi : The Importance of The *Kāśikāvṛtti*.

SN. Kandaswamy : An Appraisal of Parimēlaḷakar's Commentary on *Paripāṭal*.

T. Lubin : *Brāhmaṇa* as a Commentary.

K. E. Madhusudanan : Evolution of Thought Regarding The Nature of *Vyāpti* in The *Nyāya* School.

A. A. Manavalan : Characteristics of *Tivyapirapantam vyākaraṇas*.

C. Minkowski : How did Nīlakaṇṭha write his Commentary on the *Mahābhārata* ?

K. N. Mishra : Tibetan Commentaries on Indian Texts: An Observation.

K. Nachimuthu : Tamil Commentaries : Types, Principles and practices- An Overview.

P. Nandakumar : *Moovayirappadi* : An Experiential Commentary on *Tirupparai*.

A. Nayak : Les commentaires chrétiens de textes hindous / Christian Commentaries of Hindu Texts.

G. J. Pinault : Yāska et les débuts de l'exégèse védique.

T. N. Ramachandran : Commentaries on a Commentary.

K. V. Ramakrishnamacharyulu : Commentaries in Paninian Grammar- A Review.

V. Rangarajan : Commentaries on Jaina Buddhist Texts in Tamil, the *Civakacintamani*, the *Nilakeci* and the *Manimekalai*.

R. Vaishnavi. Rao : Philosophical Interpretations of *Rāmāyaṇa* in the Commentaries *Bhūṣaṇa* and *Bhāvadīpa* (with special reference to *Sundarakāṇḍa*).

S. L. P. Anjaneya Sarma : “Nyagbhāvanam nyagbhavanam” ityādivākya-padīya-kārikādvaya-vyākhyāparīśīlanam.

V. V. Sarma : Commentaries on *Saha supā* in the *Mahābhāṣya*.

V. Kutumba Sastri : Vācaspati Mīśra-A Peerless Commentator.

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R. K. Sharma : Keynote Address.

P. Skilling : Commentary at Nalanda in the Age of Dharmapāla : Reflections on the *Arthaviniścayadharmaparyāya* and Vīryaśrīdatta’s *Arthaviniścayanibandhana*.

V. Swaminathan : *Gṛhyasūtras*.

N. S. Ramanuja Tatacharya : Tātparyavyākhyānam.

R. Thiagarajan : Lakṣmaṇasūri as a Commentator.

N. P. Unni : On Traditional Commentaries in Sanskrit.

N. Veezhinathan : Philosophical Tradition, Philosophical Texts: The Role of a Commentator.

M.J. Widyaseputra and T.M. Hunter : Translation as Commentary in the Old Javanese Tradition.

K. Zysk : Sanskrit Commentaries on the *Carakasamhitā* with Special Reference to Jejjāṭa’s *Nirantarapadavyākhyā*.